

Quarterly Report**Respectfully Submitted To: Ecumenical Ministries of Perinton****From: PMUNY Board President Joyce K. McAndrew****Date: September 8, 2017**

1. **Actions To Date:** Board Meetings July 25 and August 25, 2017 and Submitted PMUNY Annual Report to Becky Orsini July 25, 2017
2. **PMUNY Sponsored Programs 2017**
 - a. ***Albion Women's Prison-Fully Alive** Program held April 21-23, 2017-
33 participants, 6 Team
***Albion Women's Prison-Fully Alive** July 21, 22, 23, 2017-
33 Participants, 12 Team
***Future Fully Alive** program: October 20, 21, 22, 2017 – Planning now
 - b. **ATTICA-REC#28** April 26, 27, 28, 2017
41 Participants, 24 Team Members & 17 Hoot Participants
 - c. **AUBURN-REC** November 14, 15, 16, 2017-Planning now
 - d. **GROVELAND-REC #69**-October 7, 8, 9, 2017-Planning now
 - e. **LIVINGSTON-REC** June 24-25, 2017
30 participants, 25 Team & ? Hoot Participants
 - f. **WENDE REC #31** June 2, 3, 4, 2017
18 Participants, 13 Team & 7 Hoot Participants
***Future REC #32** scheduled October 27, 28, 29, 2017-Planning now
(~10 are on the Hoot list including Ray Buchanan)
3. **ATTENTION ALL EMP DIRECTORS**
YOU ARE CORDIALLY INVITED TO ATTEND
THE HOOT AT AUBURN CORRECTIONAL November
15, 2017....Interested? Contact Lynn Odrzywolski,
Supervisor of Correctional Facility Volunteer Services/Elmira Hub
Lynn.Odrzywolski@doccs.ny.gov Joyce is happy to help in any way possible.
Deadline for contacting Lynn: ASAP-send an email tonight!
4. **Outreach**
 - a. Responded to request received to speak at all services at Our Lady of Peace Church in Clarence NY- July 29-30, 2017 Prison Ministry Weekend recruited several volunteers and monetary donations.
 - b. Invitation received from Judy Burgeson, EMP President to speak at Perinton Presbyterian's Missions Committee Sunday September 17, 2017.
 - c. Communicated with Peace of Christ Parish re completion of a NYS W-9 form
5. **We welcome communication:** 585-633-0184 PO BOX 10106 Rochester, NY 14610www.pmuny.org EMAIL...pumnyorg@gmail.com
6. **Quarterly PMUNY Treasure Report**-see attached